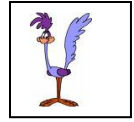


LOS RANCHOS ROADRUNNER

5875 Los Ranchos Road, San Luis Obispo, CA 93401
(805) 596-4075 mgooden@slcUSD.org



November 2, 2009 Issue 9

Absence Line- 596-4079

DATES TO REMEMBER

- **November 2 -6 – Conference Week/Book Fair – 1:00 Dismissal**
- **November 5 – Picture Make Up Day**
- **November 11 – Veteran’s Day Observance – NO SCHOOL**
- **November 13 – PTA Meeting – 12:15 – Room 16**
- **November 16 – TENTATIVE H1N1 VACCINE CLINIC**

‘This is Los Ranchos School and here’s our golden rule: We have a special plan to be the best we can. We learn a lot you see: math, science, history. We have Los Ranchos pride, our spirit is alive!

PRINCIPAL’S NEWS

Please remember that **school gets out at 1:00 PM all this week**. If you want to pick up your child right when lunch begins (12:30) please be sure to SIGN-OUT your child in the office. They can not leave campus early without being signed out. Thank you in advance for attending your child’s conference. Your involvement in his/her education makes a huge difference.

I have an open door policy. Please feel free to stop by, phone (596-4075) or email (mgooden@slcUSD.org) at any time if you have concerns or kudos to share.

Ms. Gooden

SCHOOL NEWS

Thought for the Week

I’ve Learned by Andy Rooney Part 4

I’ve learned...That when you plan to get even with someone, you are only letting that person continue to hurt you.

I’ve learned...That love, not time heals all wounds.

I’ve learned...That the easiest way for me to grow as a person is to surround myself with people smarter than I am.

I’ve learned...That everyone you meet deserves to be greeted with a smile.

I’ve learned...That no one is perfect until you fall in love with them.

I’ve learned...That life is tough, but I’m tougher.

H1N1 VACCINE CLINIC

The SLO County Health Department in cooperation with the San Luis Obispo County Office of Education will offer the 2009 H1N1 influenza vaccine at school sites throughout the County.

The Los Ranchos clinic is tentatively set for November 16th. The Vaccine packet was sent home with your student today. The yellow consent form must be filled out completely including parent signature. Please return this consent form to school by Friday, November 6 if you wish to have your child participate.

PICTURE RE TAKE DAY

Picture retake day is Thursday. If your student missed our first picture day, be sure to fill out the order form in this brown folder and return it with payment. Payment must be in hand at the time the picture is taken. If you wish to have retakes done, return your package to school with your child on Thursday. The photographer will re-photograph your student at no charge.

CONFERENCE WEEK REMINDER

If your student is leaving campus before 1:00 during conference week, the student **must be signed out in the school office.** If your child is being picked up by another adult, the adult must be on your emergency card, or you must send a note giving permission. A sibling may pick up your student if they are 18 years of age or older and are listed on your emergency card.

Thank you for your attention to this District Policy.



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PTA NEWS

Our Membership drive was over...**until** we decided to extend it through conference week! Please check out the following classes for their percentage of members. If you would like to join, stop in the office while you are at Los Ranchos for conferences and grab a form. The class who has the highest participation from K-3 and 4-6 will get an extended recess monitored by Principal Gooden and the PTA. More time to get some fresh air and run around...Oh Yeah! Come on...Join the Los Ranchos PTA!!

Will - 48%	Warde - 83%
Farmer - 70%	Ortiz - 73%
Evans - 43%	Greer - 64%
McMillen - 75%	Owens - 66%
Aguilar - 36%	Hartwell - 64%
Harper - 32%	Johnson - 41%
Gallagher - 44%	Smith - 28%
Lane - 68%	Becker - 49%
Pax - 53%	

Mary S. Thielscher - Membership Chair

PAPERLESS ROADRUNNER

We would like to start a paperless Roadrunner Newsletter to save on paper costs. If you agree to have your Newsletter sent to you via email, please complete the form below and return it in your brown folder. If you completed this form last February, you DO NOT need to complete this form again. Thank you.



Yes! Email my Roadrunner to me.

Student Name: _____

Teacher: _____

Parent Name: _____

Email address: _____

Parent Signature

YMCA NEWS

Conference Week/Minimum Day Care

Minimum day care will be offered at the YMCA November 2 - 6 for \$25 per day. Please stop by the Y room or call Hillary at 544-7225.

MONART ART AND SPANISH CLASSES

Tuesday Art and Spanish Enrichment - 2:30 - 3:30

Friday Art and Spanish Enrichment - 2:30 - 3:30.

Openings are still available. Applications are in the school office.

DOCTOR CHESS AT LOS RANCHOS

EPISODE TWO
1ST-6TH GRADE
THURSDAYS 2:30-3:55
NOVEMBER 12 - JANUARY 21
DOCTORCHESS@DOCTORCHESS.COM
FLYERS IN SCHOOL OFFICE

